| Name of the College 7304 - ERODE SENGUNTHAR ENG COLLEGE (AUTONOMOUS) |  |  |  |  |
|--|--|--|--|--|
| Name of the Department   | partment CHEMICAL ENGINEERING                      |  |  |  |
| Name of the Degree & Course  | B.TECHCHEMICAL ENGINEERING                         |  |  |  |
| Name of the faculty member   | MRS. SRI GOKILAVANI N                              |  |  |  |
| Regular Or Adjunct   | Regular  |  |  |  |
| Image  |  |  |  |  |
| <b>Present Designation</b>   | ASSISTANT PROFESSOR                                |  |  |  |
| Residential Address Line 1   | 3/88, EB OFFICE STREET, ARASUR PUDUR,<br>ARASUR PO |  |  |  |
| sine 2 SATHYAMANGALAM - 638454                                       |  |  |  |  |
| District   | ERODE  |  |  |  |
| Telephone number   | -  |  |  |  |
| Mobile number  | +91 - 9789238340                                   |  |  |  |
| Email  | GOKILAKRISHNAN@GMAIL.COM                           |  |  |  |
| Gender   | FEMALE   |  |  |  |
| Community  | BC   |  |  |  |
| PAN Number   | FQHPS9994B   |  |  |  |
| Passport Number  |  |  |  |  |
| Aadhar Number  | 879144419533                                       |  |  |  |
| Faculty code given by C.O.E.   | 7209164  |  |  |  |
| Faculty code given by A.I.C.T.E.                                     | 2935684102   |  |  |  |
| Date of Birth  | 17-02-1991   |  |  |  |
| Age  | 32   |  |  |  |
| I. Particulars of Educational Qualification : (only comp             | pleted)  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion              | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e |
|----------|--------------------------|---------------------------------|--------------------|---|------------------------------|--|-------------------|-----------------|
| U.G.     | в.тесн.                  | CHEMICA<br>L<br>ENGINEE<br>RING | 2012               | ERODE<br>SENGUNT<br>HAR<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY       | 91.2   | DISTINCTI<br>ON   | Anna Bhirreath  |
| P.G.     | М.ТЕСН.                  | CHEMICA<br>L<br>ENGINEE<br>RING | 2014               | COIMBAT ORE INSTITUT E OF TECHNOL OGY (AUTONO MOUS)                       | ANNA<br>UNIVERSI<br>TY       | 87.4   | DISTINCTI<br>ON   | man Huiteran    |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION

Score: File:

| II. | Γitle | of | Ph. | D. | Thesis |
|-----|-------|----|-----|----|--------|
|-----|-------|----|-----|----|--------|

## III. Faculty in which Ph.D. was awarded

IV. Academic Experience : ( Start from the Current working Experience ) \*

| Name of the College                                     | Designation            | Designation Joining Date |  | Experience |        |      |
|---|------------------------|--------------------------|--|------------|--------|------|
| Name of the conege                                      | Designation            | Johning Date             | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| ERODE SENGUNTHAR<br>ENGINEERING COLLEGE<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 30-12-2015               | 02-03-2023                               | 7          | 2      | 4    |
| J C T COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY       | ASSISTANT<br>PROFESSOR | 09-06-2014               | 25-04-2015                               | 0          | 10     | 17   |
| Total   |                        |                          |  | 8          | 0      | 22   |

## V. Industrial Experience :

| Name of the  | Designation | Noture of Work | Joining Data | Relieving Date | Experience |        |      |
|--------------|-------------|----------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Nature of Work | Johning Date |                | Years      | Months | Days |

## **VI. C.O.E. Appointment Experience :**

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad          | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|----------------|-------------------|--------------------|-----------------|
| (No. of | Member         | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days)  | (No. of days)     | Evaluated)         | Evaluated)      |
| uu jo,  | (210) 02 4430) | (1101 01 44)      |                    |                 |

It is certified that all the information provided are true to the best of my knowledge.



**Signature of the Faculty:**