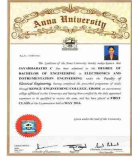
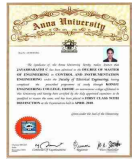


<b>Name of the College</b>	7304 - ERODE SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS)
<b>Name of the Department</b>	ELECTRONICS AND INSTRUMENTATION ENGINEERING
<b>Name of the Degree &amp; Course</b>	B.E.-ELECTRONICS AND INSTRUMENTATION ENGINEERING
<b>Name of the faculty member</b>	MS. JAYABHARATHI C
<b>Regular Or Adjunct</b>	Regular
<b>Image</b>	
<b>Present Designation</b>	ASSISTANT PROFESSOR
<b>Residential Address</b> Line 1	3/14 MAMARATHUPALAYAM,
Line 2	PERIYASEMUR PO, ERODE 638004
<b>District</b>	ERODE
<b>Telephone number</b>	-
<b>Mobile number</b>	+91 - 9750073248
<b>Email</b>	JAYABHARATHIEIE@GMAIL.COM
<b>Gender</b>	MALE
<b>Community</b>	BC
<b>PAN Number</b>	BSXPJ2962E
<b>Passport Number</b>	
<b>Aadhar Number</b>	230949359953
<b>Faculty code given by C.O.E.</b>	7304
<b>Faculty code given by A.I.C.T.E.</b>	24041491951
<b>Date of Birth</b>	30-01-1995
<b>Age</b>	29
<b>I. Particulars of Educational Qualification : (only completed)</b>	

Category	Name of the Degree	Specialization	Year of Passing	Name of the College	Name of the University	% of Marks / Grades obtained / Ph.D. Awarded (Y/N)	Class obtained	Certificate
U.G.	B.E.	ELECTRONICS AND INSTRUMENTATION ENGINEERING	2016	KONGU ENGINEERING COLLEGE (AUTONOMOUS)	ANNA UNIVERSITY	79.6	FIRST CLASS	
P.G.	M.E.	CONTROL AND INSTRUMENTATION ENGINEERING	2018	KONGU ENGINEERING COLLEGE (AUTONOMOUS)	ANNA UNIVERSITY	89.5	FIRST CLASS	

\* Upload Scanned copy of Original Degree Certificate.

**I.a. Additional Qualification :-** NO ADDITIONAL QUALIFICATION

Score :

File :

**II. Title of Ph.D. Thesis**

**III. Faculty in which Ph.D. was awarded**

**IV. Academic Experience :**  
**( Start from the Current working Experience ) \***

Name of the College	Designation	Joining Date	Relieving Date / Current Date for Presently Working Institutions	Experience		
				Years	Months	Days
M A M COLLEGE OF ENGINEERING	ASSISTANT PROFESSOR	18-06-2018	11-05-2019	0	10	24
ERODE SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS)	ASSISTANT PROFESSOR	13-07-2022	13-01-2024	1	6	1
<b>Total</b>				<b>2</b>	<b>4</b>	<b>28</b>

**V. Industrial Experience :**

Name of the Organisation	Designation	Nature of Work	Joining Date	Relieving Date	Experience		
					Years	Months	Days

**VI. C.O.E. Appointment Experience :**

**Capacity at which service is extended for the conduct of Exmination during the last year**

AUR (No. of days)	Squad Member (No. of days)	External Examiner (Practical) (No. of days)	Central Evaluation (No. of scripts Evaluated)	Re-Evaluation (No. of scripts Evaluated)
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It is certified that all the information provided are true to the best of my knowledge.

A handwritten signature in blue ink, appearing to be 'C. Paul', written in a cursive style with a long horizontal stroke extending to the right.

**Signature of the Faculty :**