



<b>Name of the College</b>	7304 - ERODE SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS)
<b>Name of the Department</b>	ELECTRONICS AND INSTRUMENTATION ENGINEERING
<b>Name of the Degree &amp; Course</b>	B.E.-ELECTRONICS AND INSTRUMENTATION ENGINEERING
<b>Name of the faculty member</b>	MS. SAPTHIKA PARTHI P
<b>Regular Or Adjunct</b>	Regular
<b>Image</b>	
<b>Present Designation</b>	ASSISTANT PROFESSOR
<b>Residential Address</b> Line 1	690/9, SIVAN NAGAR, NEAR CHERAN NAGAR
Line 2	KUNNATHUR ROAD , PERUNDURAI , 638 052.
<b>District</b>	ERODE
<b>Telephone number</b>	-
<b>Mobile number</b>	+91 - 9944533743
<b>Email</b>	SAPTHIKAPARTHI26@GMAIL.COM
<b>Gender</b>	FEMALE
<b>Community</b>	SC
<b>PAN Number</b>	EPNPS4726F
<b>Passport Number</b>	
<b>Aadhar Number</b>	605608198971
<b>Faculty code given by C.O.E.</b>	7304
<b>Faculty code given by A.I.C.T.E.</b>	218870062
<b>Date of Birth</b>	26-05-1990
<b>Age</b>	34
<b>I. Particulars of Educational Qualification : (only completed)</b>	

Category	Name of the Degree	Specialization	Year of Passing	Name of the College	Name of the University	% of Marks / Grades obtained / Ph.D. Awarded (Y/N)	Class obtained	Certificate
U.G.	B.E.	ELECTRONICS AND INSTRUMENTATION ENGINEERING	2011	SRI RAMAKRISHNA COLLEGE OF ENGINEERING	ANNA UNIVERSITY	7.66	FIRST CLASS	
P.G.	M.E.	APPLIED ELECTRONICS	2013	KONGU ENGINEERING COLLEGE (AUTONOMOUS)	ANNA UNIVERSITY	8.28	FIRST CLASS	

\* Upload Scanned copy of Original Degree Certificate.

**I.a. Additional Qualification :-** NO ADDITIONAL QUALIFICATION

Score :

File :

**II. Title of Ph.D. Thesis**

**III. Faculty in which Ph.D. was awarded**

**IV. Academic Experience :**  
**( Start from the Current working Experience ) \***

Name of the College	Designation	Joining Date	Relieving Date / Current Date for Presently Working Institutions	Experience		
				Years	Months	Days
NANDHA ENGINEERING COLLEGE (AUTONOMOUS)	ASSISTANT PROFESSOR	28-06-2013	31-05-2021	7	11	3
ERODE SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS)	ASSISTANT PROFESSOR	26-02-2024	28-02-2024	0	0	3
<b>Total</b>				<b>7</b>	<b>11</b>	<b>11</b>

**V. Industrial Experience :**

Name of the Organisation	Designation	Nature of Work	Joining Date	Relieving Date	Experience		
					Years	Months	Days

**VI. C.O.E. Appointment Experience :**

**Capacity at which service is extended for the conduct of Examination during the last year**

AUR (No. of days)	Squad Member (No. of days)	External Examiner (Practical) (No. of days)	Central Evaluation (No. of scripts Evaluated)	Re-Evaluation (No. of scripts Evaluated)
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It is certified that all the information provided are true to the best of my knowledge.

A handwritten signature in black ink, appearing to read 'P. S. Patel', is centered within a rectangular box.

**Signature of the Faculty :**