| Name of the College  | 7304 - ERODE SENGUNTHAR<br>ENGINEERING COLLEGE<br>(AUTONOMOUS) |  |  |  |  |
|--|--|--|--|--|--|
| Name of the Department   | ELECTRONICS AND COMMUNICATION ENGINEERING                      |  |  |  |  |
| Name of the Degree & Course                                    | B.EELECTRONICS AND<br>COMMUNICATION ENGINEERING                |  |  |  |  |
| Name of the faculty member MS. VAISHNAVI R                     |  |  |  |  |  |
| Regular Or Adjunct   | Regular  |  |  |  |  |
| Image  |  |  |  |  |  |
| Present Designation  | ASSISTANT PROFESSOR  |  |  |  |  |
| Residential Address Line 1                                     | 110,OTTANKUTAI,<br>KANDAPPAGOUNDENVALSU                        |  |  |  |  |
| Line 2   | ERODE  |  |  |  |  |
| District   | ERODE  |  |  |  |  |
| Telephone number   | -  |  |  |  |  |
| <b>Mobile number</b> +91 - 9444968151                          |  |  |  |  |  |
| Email  | VAISHNAVI.R@ESEC.AC.IN   |  |  |  |  |
| Gender   | FEMALE   |  |  |  |  |
| Community  | SC   |  |  |  |  |
| PAN Number   | AVWPV7415R   |  |  |  |  |
| Passport Number  |  |  |  |  |  |
| Aadhar Number  | 527990957518   |  |  |  |  |
| Faculty code given by C.O.E.                                   |  |  |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 10619987471  |  |  |  |  |
| Date of Birth  | 30-05-1997   |  |  |  |  |
| Age  | 27   |  |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |  |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e   |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|---|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUN<br>ICATION<br>ENGINEE<br>RING | 2018               | M P NACHIMU THU M JAGANAT HAN ENGINEE RING COLLEGE                        | ANNA<br>UNIVERSI<br>TY           | 7.8  | FIRST<br>CLASS    | Anna Huteraty   |
| P.G.     | M.E.                     | APPLIED<br>ELECTRO<br>NICS                                  | 2021               | ERODE<br>SENGUNT<br>HAR<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 8.2  | FIRST<br>CLASS    | ANN ON BUTT, CROWN, JOHN J. P. C. |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                                     | Designation            | Joining Date | Relieving Date / Current Date for Presently Working Institutions | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the Conege                                      | Designation            | Johning Date |  | Years      | Months | Days |
| ERODE SENGUNTHAR<br>ENGINEERING COLLEGE<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 01-07-2021   | 30-01-2024   | 2          | 6      | 30   |
| Total   |                        |              |  |            | 6      | 3    |

### V. Industrial Experience :

| Name of the    | Designation | Nature of | Joining Date | Relieving Date | Experienc |        | •    |
|----------------|-------------|-----------|--------------|----------------|-----------|--------|------|
| Organisation D | Designation | Work      | Joining Date |                | Years     | Months | Days |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| oup words at the source is career and the conduct of Emilian and the first four |               |                   |                           |                 |  |  |  |
|---|---------------|-------------------|---------------------------|-----------------|--|--|--|
| AUR   | Squad         | External Examiner | <b>Central Evaluation</b> | Re-Evaluation   |  |  |  |
| (No. of   | Member        | (Practical)       | (No. of scripts           | (No. of scripts |  |  |  |
| days)   | (No. of days) | (No. of days)     | Evaluated)                | Evaluated)      |  |  |  |

It is certified that all the information provided are true to the best of my knowledge.



**Signature of the Faculty:**