| Name of the College  | 7304 - ERODE SENGUNTHAR ENGINEERING<br>COLLEGE (AUTONOMOUS) |
|--|---|
| Name of the Department                                     | CHEMICAL ENGINEERING  |
| Name of the Degree & Course                                | B.TECHCHEMICAL ENGINEERING                                  |
| Name of the faculty member                                 | MR. GOPALAKRISHNAN S  |
| Regular Or Adjunct   | Regular   |
| Image  |   |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                 | PERUNDURAI  |
| Line 2   | PERUNDURAI, 638057  |
| District   | ERODE   |
| Telephone number   | -   |
| Mobile number  | +91 - 9600885063  |
| Email  | SGOPALAKRISHNAN1346@GMAIL.COM                               |
| Gender   | MALE  |
| Community  | BC  |
| PAN Number   | BHCPG0310H  |
| Passport Number  | BHCPG0310H  |
| Aadhar Number  | 609902448158  |
| Faculty code given by C.O.E.                               | 7304  |
| Faculty code given by A.I.C.T.E.                           | 3375941653  |
| Date of Birth  | 13-04-1988  |
| Age  | 36  |
| I. Particulars of Educational Qualification : (only comple | eted)   |

| Category | Name of<br>the Degree | Specializat<br>ion          | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|-----------------------------|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | в.тесн.               | CHEMICAL<br>ENGINEER<br>ING | 2011               | VEL TECH HIGH TECH DR RANGARAJ AN DR SAKUNTHA LA ENGINEER ING COLLEGE (AUTONOM OUS) | ANNA<br>UNIVERSIT<br>Y       | 73   | FIRST<br>CLASS    | The state of the s |
| P.G.     | м.тесн.               | CHEMICAL<br>ENGINEER<br>ING | 2014               | COIMBATO RE INSTITUTE OF ENGINEER ING AND TECHNOL OGY (AUTONOM OUS)                 | ANNA<br>UNIVERSIT<br>Y       | 69   | FIRST<br>CLASS    | The state of the s |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                                     | Designation            | / Current Date |  | / Current Date |        | xperience | rience |  |
|---|------------------------|----------------|--|----------------|--------|-----------|--------|--|
| Name of the conege                                      | Designation            | Joining Date   | for Presently<br>Working<br>Institutions | Years          | Months | Days      |        |  |
| ERODE SENGUNTHAR<br>ENGINEERING COLLEGE<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 26-12-2016     | 08-01-2024                               | 7              | 0      | 14        |        |  |
|   |                        |                | Total                                    | 7              | 0      | 14        |        |  |

### V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Dolissina Data | Experience |        |      |
|--------------|-------------|----------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Nature of Work | Johning Date | Relieving Date |            | Months | Days |

| AUR<br>(No. of<br>days) | (No. of   Squad Member   (Practical) (No. of scripts (N |                              |                         |  |  |
|-------------------------|---|------------------------------|-------------------------|--|--|
| is certified            | that all the informat                                   | ion provided are true to the | e best of my knowledge. |  |  |
|                         | Sge   | ml .                         |                         |  |  |
|                         |   |                              |                         |  |  |
|                         |   |                              |                         |  |  |
|                         |   |                              |                         |  |  |