| Name of the College 7304 - ERODE SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS) |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| Name of the Department   | SCIENCE AND HUMANITIES    |  |  |  |  |
| Name of the Degree & Course  | S&H-CHEMISTRY             |  |  |  |  |
| Name of the faculty member   | MR. MUNIRAJ D M           |  |  |  |  |
| Regular Or Adjunct   | Regular                   |  |  |  |  |
| Image  |                           |  |  |  |  |
| Present Designation  | ASSISTANT PROFESSOR       |  |  |  |  |
| Residential Address Line 1   | 5/151, S.PUDHUR,          |  |  |  |  |
| Line 2   | NALLAMPALLI,636 807       |  |  |  |  |
| District   | DHARMAPURI                |  |  |  |  |
| Telephone number   | -                         |  |  |  |  |
| Mobile number  | +91 - 7373437204          |  |  |  |  |
| Email  | MUNIRAJ.DM.CHEM@MCE.AC.IN |  |  |  |  |
| Gender MALE  |                           |  |  |  |  |
| Community  | MBC                       |  |  |  |  |
| PAN Number   | CCCPM0908B                |  |  |  |  |
| Passport Number  |                           |  |  |  |  |
| Aadhar Number  | 873978697162              |  |  |  |  |
| Faculty code given by C.O.E.   |                           |  |  |  |  |
| Faculty code given by A.I.C.T.E.   | 19501045708               |  |  |  |  |
| Date of Birth  | 17-06-1992                |  |  |  |  |
| Age  | 32                        |  |  |  |  |
| I. Particulars of Educational Qualification : (only completed)               |                           |  |  |  |  |
|  |                           |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion        | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---------------------------|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.SC.                    | OTHERS -<br>CHEMIST<br>RY | 2013               | OTHERS -<br>P M P<br>ARTS AND<br>SCIENCE<br>COLLEGE                          | PERIYAR<br>UNIVERSI<br>TY    | 69   | FIRST<br>CLASS    |  |
| P.G.     | M.SC.                    | OTHERS -<br>CHEMIST<br>RY | 2017               | OTHERS -<br>KAMADHE<br>NU<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE<br>COLLEGE | PERIYAR<br>UNIVERSI<br>TY    | 76   | DISTINCTI<br>ON   | Solder Assessment Control of the Con |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# **I.a. Additional Qualification :-** SLET Score : 88 File : ■

#### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

### IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Nome of the College                                     | Designation            | Joining Data | Relieving Date / Current Date for Presently Working Institutions | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the College                                     | Designation            | Joining Date |  | Years      | Months | Days |
| ERODE SENGUNTHAR<br>ENGINEERING COLLEGE<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 02-01-2024   | 16-02-2024   | 0          | 1      | 15   |
| MUTHAYAMMAL<br>COLLEGE OF<br>ENGINEERING                | ASSISTANT<br>PROFESSOR | 01-02-2021   | 30-09-2023   | 2          | 7      | 28   |
|   | 2                      | 9            | 17   |            |        |      |

## V. Industrial Experience :

| Name of the<br>Organisation | Designation | Nature of<br>Work | Joining Date | Relieving Date | xperience | <del>)</del> |
|-----------------------------|-------------|-------------------|--------------|----------------|-----------|--------------|
|                             |             |                   | Joining Date |                | Months    | Days         |

### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



Signature of the Faculty: